CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation: Abigail Alt
Office sought or ballot question: School Board
District: 191

Type of report:
- [ ] Candidate report
- [ ] Campaign committee report
- [ ] Association or corporation report
- [ ] Final report

Period of time covered by report: from 9/5/14 to 9/8/14

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $_________________ TOTAL CASH-ON-HAND $_________________
IN-KIND $_________________ TOTAL AMOUNT RECEIVED $_________________

EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

<table>
<thead>
<tr>
<th>Date</th>
<th>Purpose</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/5/14</td>
<td>Printing of Post-it notes</td>
<td>331.87</td>
</tr>
</tbody>
</table>

TOTAL 331.87

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

<table>
<thead>
<tr>
<th>Date</th>
<th>Purpose</th>
<th>Name and Address of Recipient</th>
<th>Expenditure or Contribution Amount</th>
</tr>
</thead>
</table>

TOTAL

I certify that this is a full and true statement.

Signature: ____________________________
Date: 9/8/14

Printed Name: Abigail Alt
Telephone: 612-239-342
Email (if available): votetalk1510@gmail.com
Address: 1025 Marlin Hill, Burnsville, MN
<table>
<thead>
<tr>
<th>Name of Contributor</th>
<th>Address</th>
<th>Occupation</th>
<th>Amount</th>
<th>Date</th>
<th>Disbursement</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>331.87</td>
<td>9/5/145</td>
<td>printing of Post-It notes</td>
</tr>
</tbody>
</table>