CAMPAIGN FINANCIAL REPORT

(Name of candidate, committee or corporation) Abigail Alt

Office sought or ballot question: School Board

District: 150191

Type of report:

- Candidate report
- Campaign committee report
- Association or corporation report

Period of time covered by report: from 8/1/18 to 9/19/18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ ____________ TOTAL CASH-ON-HAND $ ____________

IN-KIND + $ ____________

TOTAL AMOUNT RECEIVED = $ ____________

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

<table>
<thead>
<tr>
<th>Date</th>
<th>Sign Rocket</th>
<th>Purpose</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/7/18</td>
<td></td>
<td>Lawn signs &amp; stakes, 10 24&quot;x48&quot;, 100 in. 24&quot;</td>
<td>661.56</td>
</tr>
<tr>
<td>8/24/18</td>
<td></td>
<td>Reprint to match color</td>
<td>84.00</td>
</tr>
<tr>
<td>9/19/18</td>
<td>Burnsville Fire Marshal Ad. ECM Publishers</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>TOTAL 995.56</td>
</tr>
</tbody>
</table>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

<table>
<thead>
<tr>
<th>Date</th>
<th>Purpose</th>
<th>Name and Address of Recipient</th>
<th>Expenditure or Contribution Amount</th>
</tr>
</thead>
<tbody>
<tr>
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</table>

I certify that this is a full and true statement: Abigail Alt

Signature: __________________ Date: 9/20/18

Printed Name: Abigail Alt Telephone: 612-237-3421

Email (if available): Vote@abigailalt

Address: 16 marcin hill Burnsville MN 55337 @gmail

RECEIVED SEP 2 0 2018

Per: __________________